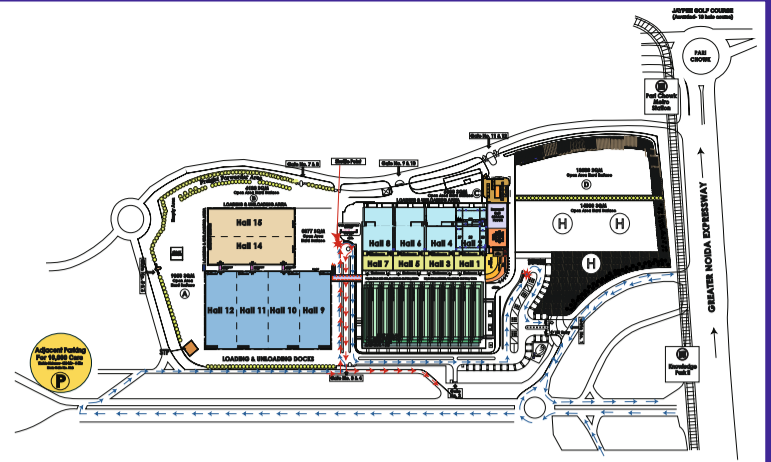


# HALL - 2

## H2

## H2



**7th Edition**  
ayuryogexpo.com



**August 02 - 05, 2025**

# Hall No 2

**Organised by:**

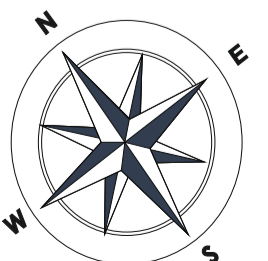


**LEGEND**

- ELECTRICAL PANEL
- STEEL COLUMN (85cm x 65cm)
- F.H.C.

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- NOTES:**
- 1M X 1M GRID IS MARKED ON THE ENTIRE LAYOUT PLAN OF THE HALLS.
  - BEFORE TAKING UP ACTUAL CONSTRUCTION OF STANDS AT SITE, THE CONTRACTOR MUST CHECK AND CO-RELATE WITH THE DESIGN PLAN.
  - ANY ADJUSTMENTS REQUIRED MUST BE BROUGHT TO THE NOTICE OF M/S SPACE FRAMES.
  - IT MAY BE ENSURED THAT NO CONSTRUCTION IS TAKEN UP IN FRONT OF EMERGENCY EXITS, ENTRANCE GATES AND CONVENIENT ACCESS PROVIDED TO FIRE, ELECTRICIANS ETC.



Map not to Scale